

उत्तर पूर्वी पर्वतीय क्षेत्र कृषि अनुसंधान परिसर उमरोई रोड, उमियाम -७९३१०३, मेघालय



Date: 14th October, 2020

ICAR Research Complex for NEH Region, Umiam-793 103, Meghalaya

No. RC/AF/NP-NRG/Corresp./2014/

Walk-In-Interview

Eligible candidates are invited to attend "Walk – in – interview for the following contractual post under the Network project on "Harvesting, Processing and Value Addition of Natural Resin and Gums".

Schedule of Interview: 30th October, 2020 at 11:00 AM through digital mode

| Name of | No. of | Emoluments | Qualification | |
|----------|---------|--------------|---|--|
| the Post | vacancy | | | |
| Senior | 01 | Rs. 31,000/- | Essential: Master Degree in Forestry / Agriculture / Allied | |
| Research | (One) | p.m. + HRA | Professional courses OR Life Sciences with specialization in | |
| Fellow | | | Botany, Physiology or Biochemistry with NET. | |
| (SRF) | | | Desirable: Working experience on Non-timber Forest Products. | |
| | | | Doctoral degree in relevant subject and Knowledge in computer and | |
| | | | statistical analysis etc. | |
| | | | | |

Note: Owing to the prevailing COVID-19 crisis, the interview will be held online through video conferencing. The eligible candidates are requested to send their application in the enclosed proforma along with scanned copy of the original documents through email to rajappajj@gmail.com before 29th Oct, 2020. After screening the applications, the shortlisted candidates will be informed for further details regarding interview by email or over phone. Original documents of the candidates appearing online interview will be verified at a later stage

Terms and Conditions:

- 1. Age limit: The maximum is 35 years for men and 40 years for women candidates as on date of interview (relaxation of age in case of SC/ST/OBC/PH candidates as per Government norms)
- 2. Selected candidate is expected to work in the field (Institute and Farmers) and to undertake extensive tour for data collection, sampling, attending meeting/ training etc. as part of the project requirement.
- 3. Concealing of facts/canvassing in any form shall lead to disqualification or termination of candidature
- 4. Candidates willing to apply for the contractual post are required compulsorily furnish the declaration duly signed in the format annexed (Given in Annexure-I) and submit along with the application and Experience certificates, if any.
- 5. The self-attested copies of all relevant certificates attached along with the application form should be emailed to rajappajj@gmail.com before 29th Oct, 2020
- 6. The original certificates will be verified at later stage and any discrepancy, if found, will lead to disqualification or termination of such candidates.
- 7. No objection certificate (NOC) from the employer, in case, the applicant is in employment
- 8. Candidates having Post-Graduate Degree in Basic Sciences with 3 years Bachelor's Degree and 2 years Master's Degree should have NET qualifications and 2 years of experience as mentioned in OM No. Edn./6/27/2014/HRD dated 6/27/2014-HRD 9thOctober, 2015 of the Council and OM SR/S9/Z-09/2018 od DST dated 30th Jan. 2019.
- 9. Post is purely on contractual basis, coterminous with the project and subject to availability of fund.

(Rajappa, J.J.) Scientist, NRM Division & PI of the Project

ANNEXURE-I

INDIAN COUNCIL OF AGRICULTURAL RESEARCH ICAR RESEARCH COMPLEX FOR NEH REGION

Umiam, MEGHALAYA

Title of the Project

1.

Recent Passport Size Photograph

BIODATA

| 2. | Post Applied for | | : | | | | | | |
|-------------------------|-----------------------------------|-----------|----------------------------|-----------|----------------------------|--|--|--|--|
| 3. | Full Name (in BLOC | K LETTER) | : | | | | | | |
| 4. | Father's / Husband | 's Name | : | | | | | | |
| 5. | Date of Birth (DD/M | M/YYYY) | : | | | | | | |
| 6. | Age on the date of in | nterview | : | | | | | | |
| 7. | Sex (M/F/T) | | : | | | | | | |
| 8. | Corresponding Add | ress | : | | | | | | |
| | | | | | | | | | |
| | | | - | | | | | | |
| 9. | Mobile Number | | : | | | | | | |
| 10. | Email ID | | : | | | | | | |
| 11. | Nationality | | : | | | | | | |
| 12. | Marital Status | | : | | | | | | |
| 13. | 3. Category (SC/ST/OBC/General) : | | | | | | | | |
| 14. | Academic Qualifica | tion | : | | | | | | |
| Degr | ee | Year | Board/Institute/University | Marks (%) | Major Subject / Discipline | | | | |
| Higher Secondary (10+2) | | | | | | | | | |
| Graduation (B.Sc.) | | | | | | | | | |
| Master (M.Sc.) | | | | | | | | | |

Please add more rows if required for additional degree/qualification

Doctoral (Ph.D.)

Other

| Title of M.Sc. Thesis/Dissertation : | | | | | | | | |
|---|--|--|---|--|--|--|--|--|
| | | | | | | | | |
| of Ph.D. Thesis | : | | | | | | | |
| | | | | | | | | |
| Experience | : | | | | | | | |
| Position Nature | | Name of the Organization | Duration | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| re rows if required | | | | | | | | |
| | | | | | | | | |
| Publication – Res | earch Paper, Book, Book Chaj | pter, Popular Article, etc. (Give full re | terence) | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| ence paper prese | nted (Oral/Poster) | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| her relevant infoi | mation (e.g. Training underg | one, Knowledge in computer, Experti | se in data | | | | | |
| is, Patents, Copyr | ight, Awards and Recognition | , etc.) | | | | | | |
| | | | | | | | | |
| • I solemnly decla | re that all the above informat | tion is correct to the hest of my knowl | edae and helief | | | | | |
| Further, I hereby convey my consent to appear in the online interview if shortlisted. | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| : | | | | | | | | |
| : | | (Signature of t | he Candidate) | | | | | |
| | Experience Experience Publication - Res Pence paper prese ther relevant infonis, Patents, Copyr El solemnly declareby convey my con | Experience : Nature of Duty Publication - Research Paper, Book, Book Chapence paper presented (Oral/Poster) ther relevant information (e.g. Training undergis, Patents, Copyright, Awards and Recognition of the state of the s | Experience : Nature of Duty Name of the Organization | | | | | |